

Acts Chapter 2

The Day of Pentecost

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Chapter Division

The Promise	Verses 1-13
The Preaching	Verses 14-40
Their Practice	Verses 41-47



The Day of Pentecost

OT		NT	
3000 souls are slain	Exodus 32:28	3000 souls are saved	Acts 2:41
The languages are confounded because of the people	Genesis 11:6-7	The people are confounded because of the languages	Acts 2:6

What
happened?

The subject must be understood:

- 1) Prophetically
- 2) Doctrinally
- 3) Historically

Chapter 2:1 begins... “And when the day of Pentecost was fully come...”

Pentecost – Prophetically

For 1500 years the day of Pentecost had come, but it had never “fully come” in the sense that what was anticipated prophetically was fulfilled.

Feasts 1-4 Fulfilled @ Jesus 1st coming
 Feasts 5-7 Fulfilled @ Jesus 2nd coming

Each feast:

- Acknowledged a Past/Present Event
- Anticipated a Prophetic Event

Single Day Feast:

- Anticipates a future date in time

Seven Day Feast:

- Anticipates a future duration of time

The Seven Feasts of the Lord

‘These are a shadow of the things that were to come; the reality, however, is found in Christ.’ Col 2:17

The Spring Feasts (fulfilled @ Jesus' first coming)				The Autumn (Fall) Feasts (fulfilled @ Jesus' second coming)		
Passover	Unleavened Bread	FirstFruits	Pentecost	Trumpets	Atonement	Tabernacles
Crucifixion Of Jesus	Burial Of Jesus	Resurrection Of Jesus	Coming of the Holy Spirit	Rapture & Resurrection Of Believers	Second Coming Of Jesus	Messianic Kingdom Age
Nisan 14	Nisan 15-22	Nisan 17	Sivan 7	Tishri 1	Tishri 10	Tishri 15-22
Exodus 12 Matt 26:17-27	Lev 23:6-8 1 Cor 5:7-8	Lev 23:9-14 1 Cor 15:20-23	Lev 23:15-22 Acts 1 & 2	Lev 23:23-25 1 Cor 15:51-52	Lev 23:26-32 Matt 24:29-30	Lev 23:33-44 Rev 20:1-6

Feast Gap Period (fulfilled by Church Age)

— ‘The Days of Awe’ —
Time of Jacob's trouble

Pentecost – Prophetically

Titles of the Feast:

- **Feast of Weeks** “period of seven” Exodus 34:22, Deuteronomy 16:10
- **Feast of Pentecost** “fiftieth day” Acts 2:1, 20:16, 1 Corinthians 16:8

Firstfruits (Resurrection)

50 days

Pentecost (Descent of Spirit)

Terms of the Feast:

- See Leviticus 23:15-21, Deuteronomy 16:9-12 – this is what must be offered.
- Offering of two loaves made of fine flour and leaven and associated sacrifices.
- **Two Items:** Wave Loaf, Wave Loaf
- **Two Ingredients:** Fine Flour, Leaven

Pentecost – Prophetically

Types of the Feast:

Feast of Pentecost	
Two Items	Two Nations
Two Ingredients	Two Natures

Two Nations:

Two waves loafs presented before God, Jew and Gentile brought together into one spiritual body.

- Ephesians 2:14 “who hath made both one, and hath broken down the middle wall of partition between us”
- Ephesians 2:18 “for through Him we both have access by one Spirit unto the Father”
- 1 Corinthians 12:13, “into one body, whether we be Jews or Gentiles, whether we be bond or free”

Pentecost – Prophetically

Two Natures:

- Fine Flour – the divine nature
- Leaven – the sin nature

Still a sin nature within us, and sin in the church.

In the meal offering of Leviticus Chapter 2:11, speaking of the sinless life of Christ, there is no leaven offered.

Traditions of the Feast:

Israel was an agricultural nation. Pentecost was a harvest festival. It is traditional for the Jews to read the book of Ruth at Pentecost. The links are to it's timing, Bethlehem in the time of harvest.

Ruth 1:22 – the beginning of barley harvest

Ruth 2:23 - the beginning of wheat harvest

How appropriate as Boaz serves as a type of Christ. Both Jew (Naomi) and Gentile (Ruth) are blessed in Christ (Boaz) our spiritual kinsman redeemer.

Pentecost – Doctrinally

1 Corinthians 12:13 ESV:

Part 1: “For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free”

That is the figure of IMMERSION This is baptism in the Holy Spirit corporately.

Part 2: “and all were made to drink of one Spirit.”

That is the figure of INGESTION This is the reception of the Holy Spirit individually.

Both are in Acts 2.

Verse 2: Baptism of the Holy Spirit – “it filled the house where they were sitting”

Verse 4: Filling of the Holy Spirit – speaking in tongues – giving evidence to the indwelling Spirit.

Pentecost – Doctrinally

Believers are not baptized in the Holy Spirit at conversion. There is no reference to baptism as being a descriptor of what happens at conversion.

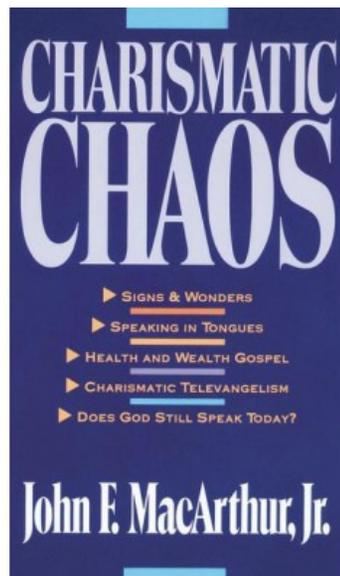
We read of being “sealed” Ephesians 1:13, of the “earnest” or pledge in Ephesians 1:14, or the Spirit as a “gift” received in Acts 2:39, 10:45, but never individually as a baptism. We come into the good of what took place at Pentecost at conversion.

Are we “Pentecostal”?

World Christian Database: classical Pentecostals number 78 million, Charismatics 192 million and Neo-charismatics 318 million. Apparently 170 denominations also identify themselves as “Pentecostal”.

We believe in what happened at Pentecost but we do not take this term as an identifying name. No sectarian names/labels allowed for based on either a particular point of doctrine or notable Christian figure.

Scripture allows for such identifying names as “Christian” Acts 11:26, Acts 26:28, 1 Peter 4:16.



Book plug!

Pentecost — Historically

- The very tense of the individual words of scripture are inspired.
- 1 Corinthians 12:13,
 - “For in one Spirit we WERE all baptized into one body—Jews or Greeks, slaves or free”
- Pentecost is a historic event. As Jack Hunter aptly described:
 - “It was unique in that it never happened before. It was final in that it never happened again”.